## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office
Retu	rned to applicant for correction
	ected application filed
Мар	filed
	The applicant Bill Wall
c/c	
	Chilton Engineering 421 Court of Elko Street and No. or P.O. Box No. City or Town
	rada 89801, hereby make S. application for permission to appropriate the public State and Zip Code No.
wate	rs of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion;	if a copartnership or association, give names of members.)
	Thornwood Crawing
1.	The source of the proposed appropriation is Unnamed Spring  Name of stream, lake or other source.
	***************************************
2.	The amount of water applied for is 6.0 cfs One second-foot equals 448.83 gals. per min.
	(a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for Irrigation and Domestic  Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated) 2560 acres
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 12. Remarks")
	·
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: Within the NW4 NE4 of Section 12,
	T36N, R69E, MDM, at a point from which the NE corner of Section 1, T36N, R69E, Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
	MDM bears N 23 <sup>O</sup> 31' E 6216 feet  it should be stated.
6.	Place of use Sections 3 and 4, T36N, R69E and Sections 33 and 34, T37N, R69E, MDM  Describe by legal subdivision, if on unsurveyed land it should be so stated.
	Describe by legal subdivision, it on histiveyed land it should be so stated.
7	The will begin about Tanuary 1 and and about December 31 af and year
	Use will begin about January 1 and end about December 31 , of each year.  Month and Day Month and Day
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) collection system and pipeline to place
of	USE State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9.	Estimated cost of works
10.	Estimated time required to construct works. 3 years
11.	Estimated time required to complete the application to beneficial use 5 years
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	Refer to map filed under 41512
	Please send copies of all correspondence to Bill Wall, P. O. Box 229
	Altamont, Utah 84001
	••
o. 3	licant/20/81 by BLM
	Bys/William A. Nisbet
Con	pared Hay bl 421 Court
	Elko, Nevada 89801  DENIAL OF STATE ENGINEER
	OF STATE ENGINEER
£.ii.	This is to sertify that I have examined the foregoing application, and do hereby grant the same, subject to the
	This application is hereby denied on the grounds that the
Apr	plicant has not submitted the data and information requested by the
	te Engineer's office, and that without this information granting o
the	application would threaten to prove detrimental to the public
int	erest.
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not 1	co exceedcubic feet per second
Actu	al construction work shall begin on or before
Proc	of of commencement of work shall be filed before.
Woı	k must be prosecuted with reasonable diligence and be completed on or before
	of of completion of work shall be filed before
	lication of water to beneficial use shall be made on or before
	of of the application of water to beneficial use shall be filed on or before
Мар	o in support of proof of beneficial use shall be filed on or before
Com	mencement of work filed.  IN TESTIMONY WHEREOF, I TRACY TAYLOR, P.E.  State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of May.
Cult	pral map filed
Cert	ificate No. Issued A.D. XX.2007.
	State Engineer